

VMEA Conference 2008
Call For Performing Groups
Application

Groups interested in performing for the 2008 VMEA In-Service Conference are invited to submit audition **CDs/tapes** for consideration.

The VMEA Conference 2008 will be held November 20 - 22, 2008 at The Homestead in Hot Springs, VA.

Please include the following:

- _____ **CD or cassette tape with no identifying information containing 2 contrasting selections.**
- _____ **Application filled out in it's entirety**
- _____ **For choirs only—selections must be from the past two school years (2006-2007 & 2007-2008) and include corresponding programs.**

Please note:

- **Please give consideration to the audio quality of your recording.**
- **CDs and tapes will be screened anonymously.**
- **If you are submitting applications for more than one performing group, please use separate applications and separate recordings for each group to be considered.**
- **Conductors of performing groups and members of faculty ensembles must be members of MENC/VMEA.**
- **CDs and tapes will not be returned.**
- **Incomplete applications and/or recordings which do not comply with the guidelines listed above will not be considered.**

Tapes and the application (below) should be submitted as follows:

Choral Tapes-all middle/high school to: **Lisa Pennington – Collegiate School – 103 N. Mooreland Rd – Richmond, 23229**

Band Tapes-all elementary through high school to : **Doug Armstrong – Mt. View H S.- 2135 Mountain View Rd – Stafford, 22556**

Orchestra Tapes-all elementary through high school to: **Bud Hearne-14705 Anderson St., Woodbridge, 22193**

College Tapes-all college groups to: **Stephanie Sanders – Norfolk St Univ. – 700 Park Ave, Norfolk, 23504**

Elementary Choral Tapes-all vocal/choral groups to: **Debra Lindsay, Crestwood Elem School -6010 Hanover Ave. Springfield, 22150**

Deadline for tapes and application is May 1, 2008

Name of School: _____

Name of Group: _____

Director's Name: _____ MENC No.: _____

Number of years at school _____

Principal's Name: _____

School Address: _____

Director's School Phone: _____ Home Phone: _____

Director's Summer address: _____

Email Address: _____

Program in order of performance on recording:

1. _____
2. _____